## Welcome

We welcome the Revd. Pam Coles as our preacher and celebrant this morning.

# Northern Architectural History Society

A group from the Society are coming to look round our church on Saturday 28th June at 5.00 p.m. for about 45 minutes. If anyone could help Hilary welcome them, it would be much appreciated.

# **Booking Help**

We need a couple of volunteers who are willing to be a contact if anyone booking the hall has a problem. Please see Grace if you are interested.

# Pentecost in the Park - Sunday 8th June 12 noon

Taking place at lunchtime on Pentecost Sunday, this special event will showcase the many different cultures that exist in the church in Bradford. There'll be performances from different church groups around the city, including music, song, dance, drama and spoken word. The Bishop of Bradford, the Rt. Revd. Toby Howarth, will share a message celebrating the diversity of God's people. The party is open to people of all faiths and none, and it's free – no need to book, just drop into The Beacon in Bowling Park to join the celebration.

## Activities for the Week

Today	10.00 a.m.	Holy Communion
Monday 2nd	11.00 a.m.	Holy Communion at Crossley
		House Care Home
Tuesday 3rd	12 noon	Knit 'n' Natter
	6.00 p.m.	Beaver Cubs
Wednesday 4th	9.30 a.m.	Holy Communion at St. James's
	2.45 p.m.	Prime Time Junior
	6.30 p.m.	Cubs Scouts
	7.30 p.m.	Scouts and Explorers
Sunday 8th	10.00 a.m.	Service of the Word
	12 noon	Pentecost in the Park

# Sunday 1st June 2025 **Seventh Sunday of Easter Service: Holy Communion Hymns:** 26, 180: 158 5; Welcome to St. Saviour's Church (www.stsavioursfwg.org.uk) **Interim Priest-in-Charge:** Vacant **Assistant Curate** Revd. Daniel Furlong (tel: 07749 941348) **Churchwarden:** Mrs. Grace Studholme **Children in Church** Children are most welcome to our services. Refreshments Please join us for refreshments in the hall after this service. Please take this service sheet home with you

### **Collect of the Day** (*Easter 7*)

Risen, ascended Lord, as we rejoice at your triumph, fill your Church on earth with power and compassion, that all who are estranged by sin may find forgiveness and know your peace, to the glory of God the Father.

## Acts 16.16-34

<sup>16</sup> One day, as we were going to the place of prayer, we met a slavegirl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. <sup>17</sup> While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.'

<sup>18</sup> She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

<sup>19</sup> But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. <sup>20</sup> When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs <sup>21</sup> that are not lawful for us as Romans to adopt or observe.'

<sup>22</sup> The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. <sup>23</sup> After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely . <sup>24</sup> Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. <sup>25</sup> About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. <sup>26</sup> Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. <sup>27</sup> When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. <sup>28</sup> But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' <sup>29</sup> The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. <sup>30</sup> Then he brought them outside and said, 'Sirs, what must I do to be saved?'

<sup>31</sup> They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.'

<sup>32</sup> They spoke the word of the Lord to him and to all who were in his house. <sup>33</sup> At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. <sup>34</sup> He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

#### John 17.20-26

Jesus looked up to heaven and prayed: 'Holy Father, <sup>20</sup> I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup> that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup> The glory that you have given me I have given them, so that they may be one, as we are one,  $^{23}$  I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.<sup>24</sup> Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.<sup>25</sup> Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup> I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

## **Post-communion** (*Easter 7*)

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord.